

CURRICULUM VITAE  
CAMERON COOMBE

Email: cameron.coombe@gmail.com

*Education*

Date: 2016–2020

Qualification: **Doctor of Theology**

Provider: University of Otago, New Zealand

Thesis Supervisor: Christopher R. J. Holmes

Thesis Title: The Role of Scripture in the Theology of Jürgen Moltmann

Notes: Included in the Division of Humanities' 2020 list of exceptional theses.

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Date: 2014–2016

Qualifications: **Master of Theology**

**Postgraduate Diploma of Theology**

Provider: University of Otago, New Zealand

Thesis Supervisor: Christopher R. J. Holmes

Thesis Title: The Significance of the Cross for the Doctrine of the Trinity in the Theology of Jürgen Moltmann

Notes: Awarded A+ for thesis.

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Date: 2013

Qualification: **Graduate Diploma of Theology**

Provider: Laidlaw College (Christchurch), New Zealand

Notes: A+ course grade for four out of eight courses

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Date: 2008–2010

Qualification: **Bachelor of Teaching and Learning (Primary)**

Provider: University of Canterbury, New Zealand

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## Professional Appointments

### **Editor for Eberhard Arnold Official Website ([eberhardarnold.com](http://eberhardarnold.com))**

Plough Publishing House, April 2021–Present

*Tasks involve writing articles for the website, translating archival material for digital publication, commissioning articles, and creating posts for Twitter and Facebook.*

*For temporary appointments, see the teaching experience section, below.*

## Awards

Postgraduate Publishing Bursary, University of Otago Graduate Research School, October 2019.

The University of Otago Doctoral Scholarship, October 2016.

Postgraduate Publishing Bursary, University of Otago Graduate Research School, February 2016.

## Conference Presentations

“A God Who Forsakes His Children: The Protests of Jürgen Moltmann and Elie Wiesel.” Paper presented at “Trajectories in the Interpretation of Scripture: Models, Issues and Prospects,” University of Otago, 27–28 June 2019.

“The Social Trinity and Christian Counselling: A Critical Discussion.” Paper presented at “Whakawhiti Korero: Conversations between Theology and Social Vocation,” Laidlaw College (Henderson campus, NZ), 1–2 October 2018.

“Qoheleth and the Cross: A Back-And-Forth with Jürgen Moltmann and Peter Enns.” Paper presented at “Ancient Wisdom, Modern World: Vose Conference,” Vose Seminary, Western Australia, 28–29 August 2018.

## Publications

“Social Trinitarianism and Christian Counseling: A Critical Discussion.” In *Practicing Faith: Theology and Social Vocation in Conversation*. Edited by Lisa Spriggins and Tim Meadowcroft. 201–217. Eugene, OR: Pickwick, 2022.

“Qoheleth and the Cross: Back and Forth with Jürgen Moltmann and Peter Enns.” *Colloquium* 52:1 (2020): 51–66.

“Another Origin of the *Theology of Hope*? Moltmann’s Dependence on Mircea Eliade.”

*Pacifica* 30:1 (2017): 88–101.

“Reading Scripture with Moltmann: The Cry of Dereliction and the Trinity.”  
*Colloquium* 48:2 (2016): 130–45.

### Review Articles

“The Centrality of Hope to Christian Ethics: Two Recent Reflections.” Review of *Ethics of Hope*, by Jürgen Moltmann, and *Hope and Christian Ethics*, by David Elliot. *RRT* 27:1 (2020): 11–17.

### Book Reviews

*The Utopians: Six Attempts to Build the Perfect Society*, by Anna Neima. *Plough Quarterly*, no. 29 (Autumn 2021): 97.

*Theses Towards a Trinitarian Ontology*, by Klaus Hemmerle. *RRT* 28:3 (2021): 279–82.

*In a Post-Hegelian Spirit: Philosophical Theology as Idealistic Discontent*, by Gary Dorrien. *RRT* 28:1 (2021): 37–40.

*The God Who Acts in History: The Significance of Sinai*, by Craig G. Bartholomew. *RRT* 28:1 (2021): 14–17.

*Modern Christian Theology*, 2<sup>nd</sup> ed., by Christopher Ben Simpson. *RRT* 27:4 (2020): 558–61.

*From Maimonides to Microsoft: The Jewish Law of Copyright Since the Birth of Print*, by Neil Weinstock Netanel. *RRT* 27:3 (2020): 391–94.

*Jürgen Moltmann and the Work of Hope: The Future of Christian Theology*, ed. M. Douglas Meeks. *Colloquium* 51:2 (2019): 116–18.

*God over All: Divine Aseity and the Challenge of Platonism*, by William Lane Craig. *RRT* 26:4 (2019): 613–16.

*The Infinity of God: New Perspectives in Theology and Philosophy*, ed. Benedikt Paul Göcke and Christian Tapp. *RRT* 26:4 (2019): 630–32.

‘For Us and For Our Salvation’: *The ‘Christological’ Councils and Trinitarian Anthropology*, by Declan O’Byrne. *RRT* 26:3 (2019): 486–88.

*The Holy Spirit: Setting the World on Fire*, ed. Richard Lennan and Nancy Pineda-

Madrid. *RRT* 26:3 (2019): 471–73.

*Jesus the Spirit Baptizer: Christology in Light of Pentecost*, by Frank D. Macchia. *RRT* 26:2 (2019): 284–86.

*The Spirit over the Earth: Pneumatology in the Majority World*, ed. Gene L. Green, Stephen T. Pardue, and K. K. Yeo. *RRT* 26:2 (2019): 251–54.

*Embracing Vulnerability: Human and Divine*, by Roberto Sirvent. *RRT* 26:1 (2019): 154–56.

*Jesus Before Pentecost*, by William P. Atkinson. *RRT* 26:1 (2019): 27–29.

*Jürgen Moltmann in Plain English*, by Stephen D. Morrison. *RRT* 25:4 (2018): 723–25.

*The God Who Gives: How the Trinity Shapes the Christian Story*, by Kelly M. Kopic. *RRT* 25:4 (2018): 702–704.

*Luther's Christological Legacy: Christocentrism and the Chalcedonian Tradition*, by Johannes Zachhuber. *RRT* 25:3 (2018): 589–91.

*The Origin of Divine Christology*, by Andrew Ter Ern Loke. *RRT* 25:3 (2018): 529–31.

*Theology—Descent into the Vicious Circles of Death: On the Fortieth Anniversary of Jürgen Moltmann's The Crucified God*, ed. Zoran Grozdanov. *RRT* 25:2 (2018): 290–92.

*Trinity after Pentecost*, by William P. Atkinson. *RRT* 25:2 (2018): 209–11.

*Divine Freedom and the Doctrine of the Immanent Trinity: In Dialogue with Karl Barth and Contemporary Theology*, 2<sup>nd</sup> ed., by Paul Molnar. *RRT* 25:1 (2018): 125–27.

*The One and the Three: Nature, Person and Triadic Monarchy in the Greek and Irish Patristic Tradition*, by Chrysostom Koutloumousianos. *RRT* 24:4 (2017): 739–41.

*What is a God? Philosophical Perspectives on Divine Essence in the Hebrew Bible*, by Jaco Gericke. *RRT* 24:3 (2017): 479–81.

*The Christian Doctrine of the Divine Attributes*, by Hermann Cremer. *RRT* 24:2 (2017): 255–57.

*The Triune God*, by Fred Sanders. *RRT* 24:2 (2017): 362–65.

## Translations

Gerl-Falkovitz, Hanna-Barbara. "The Other Side of Revelation." Translated by Cameron Coombe and Peter Mommsen. *Plough Quarterly*, no. 32 (Summer 2022): 80–86.

Schönborn, Christoph Cardinal. "Let Brotherly Love Remain." German sections translated by Cameron Coombe. *Plough Quarterly*, no. 31 (Spring 2022): 80–91.

## Other Writings

"When Pentecostals Encounter Anglicanism." *Anglican Taonga*. 24 April 2019. [https://www.anglicantaonga.org.nz/features/spirituality/pentecostal\\_anglican](https://www.anglicantaonga.org.nz/features/spirituality/pentecostal_anglican).

## Teaching Experience

Led ten tutorials and co-marked two assignments for around 190 students in RELS203/303, *Ancient Religion: Egypt to Mesopotamia*, Otago University, 2021.

Delivered eleven lectures and facilitated six videoconferences for around forty students in CHTH111, *Doing Theology*, Otago University, 2021.

Led ten tutorials and marked one assignment for around 160 students in RELS203/303, *Ancient Religion: Egypt to Mesopotamia*, Otago University, 2020.

Delivered twelve lectures and facilitated six videoconferences for around forty students in CHTH111, *Doing Theology*, Otago University, 2020.

Led ten tutorials and marked one assignment for around sixty students in RELS203/303, *Ancient Religion: Egypt to Mesopotamia*, Otago University, 2019.

Led four tutorials and marked one assignment for around twenty students in BIBS112, *Interpreting the Old Testament*, Otago University, 2018.

Led five tutorials and marked two assignments for around twenty students in BIBS112, *Interpreting the Old Testament*, Otago University, 2017.

## Administrative and Other Relevant Experience

Indexed Christopher R. J. Holmes, *The Lord is Good: Seeking the God of the Psalter* (Downers Grove, IL: IVP Academic, 2018).

Represented theology department in 2017 and 2018 Otago University open days.

Selected for judging panel for 2017 Postgraduate Research Culture Excellence Award.

### *References*

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